



CONSERVATION COMMISSION Notice of Public Meeting

The Conservation Commission will hold a public meeting at 7:30 pm on Tuesday, June 2, 2015 at the T.O.H.P Burnham Public Library at 30 Martin Street.

Wallace Bruce, Chairman

DRAFT AGENDA

7:40 pm Public hearing on a Notice of Intent filed by Peter Crocker to construct a dwelling addition at 6 Lufkin St.

Business:

1. Discuss removal/replacement of boathouse at 21 Lebaron Road.
2. Choose representative for the Essex Strategic Planning Committee.
3. Sign documents for hearings/meetings closed at the previous meeting (if any).
4. Review and vote to approve Requests for Certificates of Compliance (if any).
-34 Cogswell Rd.
5. Distribute the Minutes of the last meeting.
6. Approve Minutes of April 28, 2015.
7. Approve payroll (and expenses, if any).
8. Distribute mail and review emails.
9. Items that could not be reasonably anticipated by the Chairman within 48 hours of the meeting.

Please be advised that the Commission may take votes on any item on this agenda.

NEXT MEETING: June 16, 2015